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Test Report

明輝化工實業有限公司

MIN FEI CHEMICALS INDUSTRIES CO., LTD.

新北市土城區大安路138巷32號

NO. 32, LANE 138, TA AN RD., TUCHENG DISTRICT, NEW TAIPEI CITY, TAIWAN, R. O. C.

以下測試樣品係由申請廠商所提供及確認 (The following sample(s) was/were submitted and identified by/on behalf of the applicant as):

送樣廠商(Sample Submitted By) 明輝化工實業有限公司 (MIN FEI CHEMICALS INDUSTRIES CO., LTD.)

樣品名稱(Sample Description) 明輝油墨

樣品型號(Style/Item No.) 白色(無鹵) (WHITE (NON-HALOGEN))

收件日期(Sample Receiving Date) 2017/11/06

測試期間(Testing Period) 2017/11/06 TO 2017/11/13

測試結果(Test Results) : 請參閱下一頁 (Please refer to following pages).



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測試結果(Test Results)

測試部位(PART NAME)No.1 : 白色油墨 (WHITE INK)

測試項目 (Test Items)	單位 (Unit)	測試方法 (Method)	方法偵測 極限値 (MDL)	結果 (Result) No.1
全氟辛烷磺酸 / Perfluorooctane sulfonates (PFOS-Acid, Metal Salt, Amide)	mg/kg	参考US EPA 3550C (2007),以液相層析/質譜 儀檢測. / With reference to US EPA 3550C (2007). Analysis was performed by LC/MS.	10	n. d.
全氟辛酸 / PFOA (CAS No.: 335-67-1)	mg/kg		10	n. d.
富馬酸二甲酯 / Dimethyl Fumarate (CAS No.: 624-49-7)		参考US EPA 3550C (2007),以氣相層析/質譜 儀檢測. / With reference to US EPA 3550C (2007). Analysis was performed by GC/MS.	0. 1	n. d.

備註(Note):

- 1. mg/kg = ppm ; 0.1wt% = 1000ppm
- 2. n.d. = Not Detected (未檢出)
- 3. MDL = Method Detection Limit (方法偵測極限值)

PFOS参考資訊(Reference Information): 持久性有機污染物 POPs - (EU) 757/2010

PFOS濃度在物質或製備中不得超過0.001%(10ppm),在半成品、成品或零部件中不得超過0.1%(1000ppm),在紡織品或塗 層材料中不得超過1µg/m²。

(Outlawing PFOS as substances or preparations in concentrations above 0.001% (10ppm), in semi-finished products or articles or parts at a level above 0.1%(1000ppm), in textiles or other coated materials above $1\mu g/m^2$.)

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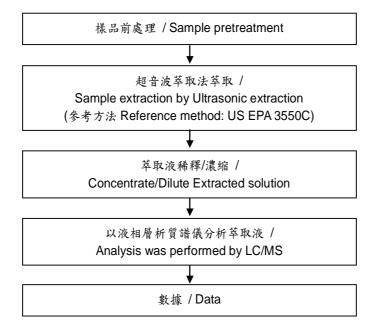
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全氟辛酸/全氟辛烷磺酸分析流程圖 / Analytical flow chart - PFOA/PFOS

測試人員:涂雅苓 / Technician: Yaling Tu

測試負責人:張啟興 / Supervisor: Troy Chang



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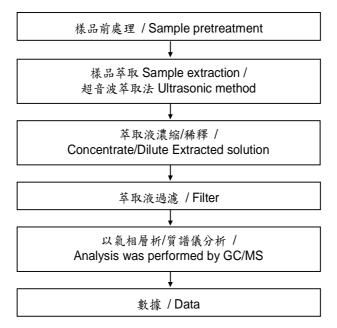
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富馬酸二甲酯分析流程圖 / Analytical flow chart - Dimethyl Fumarate

- 測試人員:涂雅苓 / Technician: Yaling Tu
- 測試負責人:張啟興 / Supervisor: Troy Chang



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> * 照片中如有箭頭標示,則表示為實際檢測之樣品/部位. * (The tested sample / part is marked by an arrow if it's shown on the photo.)

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** 報告結尾 (End of Report) **

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