「ヴァーンキリ哲学体系序説：サーンキヤヒルがくもん」, はじ 思郎, あばんも社
「ヴァーンキリ哲学体系の展開：有機的な総合思想の成立」, はじ 思郎, あばんも社

The influence of Indian philosophy on Christian Scholasticism in the second and third centuries AD is well known. Pantaenus, the first Christian scholar, was a native of India and received a pension from the Roman emperor and bishop of the province of Antioch, and was sent to India to preach the Christian faith. Clement of Alexandria, the second Christian scholar, was also an alumnus of Pantaenus, a disciple of the Syrian school, who obtained information directly from India. Origen, the third Christian scholar, was also a student of Pantaenus and was friendly with the Hindu sect of the Vaishnava teachers. Finally, the many treasures of the Christian Scholasticism, such as the Alexandrian Library, were burned by Christian fanatics. Thus, an educational organization, Mouseion, was destroyed. (Wikipedia)